

CALL FOR PROGRAM PROPOSALS



Literacy for All
in the Rockies

12TH IRA ROCKY MOUNTAIN REGIONAL CONFERENCE BILLINGS, MONTANA

OCTOBER 18–19, 2007

HOLIDAY INN GRAND MONTANA
BILLINGS HOTEL AND CONVENTION CENTER



General Information and Guidelines *Proposals must be postmarked by April 20, 2007*

Criteria used for reviewing proposals include the following:

1. relevance of topic to conference strand
2. quality and clarity of proposal
3. implications for theory and practice
4. organization and clear method of presentation

Disqualifying factors include the following:

1. the promotion of commercial materials or programs (an exhibitor strand is available to exhibiting companies- further details are available at www.reading.org)
2. content unrelated to literacy
3. failure to complete the proposal according to the guidelines

Submitters will be notified by the program committee's decision by June 15, 2007.

Mail THREE copies of the proposal and related materials to:

12th Rocky Mountain IRA Regional Conference

Lynne Nevrvy
P.O. Box 958
408 S. 5th Street E.
Malta, MT 59538

Questions—email jatkins@mt.gov

The International Reading Association (IRA) is now hosting “continued” or “linked” professional development for reading educators via a series of sessions to be held at IRA Regional Conferences and the Annual Convention. Go to www.reading.org for more information.



CONFERENCE CHAIR: JUNE ATKINS

COSPONSORED BY: MONTANA STATE READING COUNCIL
SUPPORTED BY: MONTANA OFFICE OF PUBLIC INSTRUCTION



CALL FOR PROPOSALS

12TH ROCKY MOUNTAIN IRA REGIONAL CONFERENCE

Deadline: April 20, 2007

I. Person Submitting Proposal

Last Name	First Name	Middle Initial
Preferred Mailing Address		
City	State	Zip Code
Institutional Affiliation (including city and state)		
E-mail Address (required for contact purposes)		
Telephone Number (Home)	(Office)	(Fax)
International Reading Association Membership Number		

II. Additional Presenters

Please attach a list with names, institutional affiliation, address, and e-mail for each additional presenter. Secure advance permission from each individual. It is the submitter's responsibility to correspond with the individuals on their proposal.

III. Program Format

- ☐ **Session (1 hr.)** Sessions provide an overview of a specific topic
- ☐ **Workshop (1½ hrs.)** Workshops use an interactive format and audience participation
- ☐ **Symposium (2 hrs.)** Symposia allow several speakers to deliver a short address on a common topic and interact with each other and the audience
- ☐ **Institute (2 hrs.)** Institutes explore relevant topics in depth and involve participants in discussions

IV. Title of Presentation (as you wish it to appear in the program)

V. Program Description

On a separate sheet please provide a 25–30 word description as you wish it to appear in the program.

VI. Proposal Abstract

On a separate sheet, please provide a description of the proposed presentation. The description should not exceed 250 words and should be organized around the following headings:

1. Objectives 2. Content 3. Methods of Presentation

VII. Conference Strands (indicate one topic which best relates to your presentation)

- | | | |
|---|--|---|
| <input type="checkbox"/> Early Literacy | <input type="checkbox"/> Intermediate Literacy | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Middle-Adolescent Literacy | <input type="checkbox"/> Adult Literacy | <input type="checkbox"/> Reading Strategies |
| <input type="checkbox"/> Specialists | <input type="checkbox"/> Author | |
| <input type="checkbox"/> Diversity | <input type="checkbox"/> Educational Research | |

VIII. Grade Level (check all applicable)

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Preschool/K | <input type="checkbox"/> Primary 1–3 | <input type="checkbox"/> Intermediate (4–6) |
| <input type="checkbox"/> Jr. High/Middle | <input type="checkbox"/> High School | <input type="checkbox"/> College/Adult |

IX. Intended Audience (check all applicable)

- | | | |
|---|---|---|
| <input type="checkbox"/> Administrators/Supervisors | <input type="checkbox"/> Classroom Teachers | <input type="checkbox"/> Curriculum Specialists |
| <input type="checkbox"/> Literacy/Reading Teachers | <input type="checkbox"/> Media Specialists | <input type="checkbox"/> Reading Recovery |
| <input type="checkbox"/> Teacher Educators | <input type="checkbox"/> Title I | <input type="checkbox"/> Other _____ |

X. Will you need an overhead projector?

- ☐ Yes ☐ No (Participants will be responsible for all other AV equipment)

XI. Signature of Agreement

On behalf of the presenter(s) listed in this proposal, I (we) understand I (we) must preregister for the conference by September 1, 2007, and be responsible for all conference registration fees and other expenses.

Signature of Proposal Submitter _____ Date _____